

Marxism And Law Marxist Introductions

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Marxist Introductions - Oxford University Press

In this introduction to Marxism and the law, this book presents a unified and coherent view of Marxism, which it uses to examine the specific characteristics of legal institutions, rules, and ideals. The book pays particular attention to the place of ideology in law, the distinction between base and superstructure, and the destiny of law in a Communist society.

Marxism and Law - Oxford Scholarship

The Communist Theory of Law (1955), legal philosopher Hans Kelsen contends that the "anti-normative approach to social phenomena is an important element of the Marxian theory in general and of the Marxian theory of law in exacting."Because Marx believed that law arises from class conflicts, he concluded that the need for law would cease to exist with the advent of classless communism. Such a promise of lawlessness that lead to "perfect justice" was correctly interpreted by Kelsen as ...

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relationship between the thought of karl marx and the fate of law and the rule of law in the communist states of the soviet union and east and central europe while marxism strives to give a concrete historical meaning to law the characteristic feature of bourgeois philosophers of law is on the contrary the conclusion that law in general is

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Hugh Collins. 3.64 · Rating details · 22 ratings · 4 reviews. This book applies the insights of Marxist social theory and politics to law. After presenting a clear and unified discussion of Marxism, Collins examines the special characteristics of legal institutions, rules, and ideals. He focuses particularly on the Marxist critique of the ideal of the Rule of Law, discussing law and class oppression, ideology and law, base and supers.

Marxism and Law by Hugh Collins - Goodreads

In Marxian thinking, law has neither autonomy in practice - being an extension of class interest - nor autonomy in theory - being hopelessly intertwined with nonlegal structures. Bourgeois theorists, on the other hand, treat law as possessing the necessary degree of autonomy that their studies require.

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writings on marxism and law eds p beirne r sharlet london new york 1980 pp32 131 he argues that the main purpose of a marxist theory of law is to expose the belief in the rule of law as being a subtle and pervasive ideology which serves to obscure the structures of class marxist introductions this book applies the insights of marxist social

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bourgeoisie it also means that as well in this introduction to marxism and the law this book presents a unified and coherent view of marxism which it uses to examine the specific characteristics of legal institutions rules and ideals the book pays particular attention to the place of ideology in law the distinction between base and superstructure

This book applied the insights of the Marxist tradition in social theory and politics to the law. It is written in straightforward non-technical language which is easily accessible to those not acquainted with Marxism or the law.

This Research Handbook offers unparalleled insights into the large-scale resurgence of interest in Marx and Marxism in recent years, with contributions devoted specifically to Marxist critiques of law, rights, and the state. The Research Handbook brings together thirty-three scholars of Marx, Marxism, and law from around the world to offer theoretically informed introductions to the Marxist tradition of social critique, contemporary Marxist analyses of law and rights, and future orientations of Marxist legal analysis. Chapters testify to the strength of Marxist critical tools for understanding the role of law, rights, and the state in capitalist societies. Exploring Marxist critique across an extraordinarily wide range of scholarly disciplines, this Research Handbook is a must-read for scholars of law, politics, sociology, philosophy, and political economy who are interested in Marxism. Graduate and advanced undergraduate students in these and related disciplines will also benefit from the Research Handbook.

E. B. Pashukanis was the most significant contemporary to develop a fresh, new Marxist perspective in post-revolutionary Russia. In 1924 he wrote what is probably his most influential work, The General Theory of Law and Marxism. In the second edition, 1926, he stated that this work was not to be seen as a final product but more for "self-clarification" in hopes of adding "stimulus and material for further discussion." A third edition was printed in 1927.Pashukanis's "commodity-exchange" theory of law spearheaded a perspective that traced the form of law, not to class interests, but to capital logic itself. Until his death, he continued to argue for the ideal of the withering away of the state, law, and the juristic subject. He eventually arrived at a position contrary to Stalin's who, at that time, was attempting to consolidate and strengthen the state apparatus of the dictatorship of the proletariat. Inevitably, Pashukanis was branded an enemy of the revolution in January 1937. His works were subsequently removed from soviet libraries. In 1954, Pashukanis was "rehabilitated" by the Soviets and restored to an acceptable position in the historical development of marxist law.In Europe and North America, a number of legal theorists only rediscovered Pashukanis's work in the late 1970s. They subjected it to careful critical analysis, and realized that he offered an alternative to the traditional Marxist interpretations, which saw law simply and purely as tied to class interests of domination. By the mid-1980s the instrumental Marxist perspective in vogue in Marxist sociology, criminology, politics, and economics gave way, to a significant extent due to Pashukanis's insights, to a more structural Marxist accounting of the relationship of law to economics and other social spheres.In his new introduction, Dragan Milovanovic discusses the life of Pashukanis, Marx and the commodity-exchange theory of law, and the historical lessons of Pashukanis's work. This bo

0-8133-1250-7 Beyond Separateness : the Social Nature of Human Beings--Their Autonomy, Knowledge, and Power 0-8133-3283-4 Introduction to Marx and Engels : a Critical Reconstruction, Second Edition

A rousing call to arms whose influence is still felt today Originally published on the eve of the 1848 European revolutions, The Communist Manifesto is a condensed and incisive account of the worldview Marx and Engels developed during their hectic intellectual and political collaboration. Formulating the principles of dialectical materialism, they believed that labor creates wealth, hence capitalism is exploitive and antithetical to freedom. This new edition includes an extensive introduction by Gareth Sledman Jones, Britain's leading expert on Marx and Marxism, providing a complete course for students of The Communist Manifesto, and demonstrating not only the historical importance of the text, but also its place in the world today. For more than seventy years, Penguin has been the leading publisher of classic literature in the English-speaking world. With more than 1,700 titles, Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines. Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors, as well as up-to-date translations by award-winning translators.

This classic text argues for a reinvigoration of Marxist political theory based on 20th century experience of communism and counter-revolution. Book jacket.

Illustrating the association between Marxist theories of social relations based on economic structures and the realities of international relations, this study reconstructs theories of international relations put forth by Marx and Engels and explores the better-known theories of the Second International concerning imperialism and the nation. The authors also examine theories advanced by Marxist diplomats and intellectuals in recent years.

This completely revised edition updates and expands coverage of the new postmodernist and semiotic theories, while providing clear and concise summaries of other contemporary and classic theorists.

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