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and tourism from the earliest historical period. He always has had the urge to discover the unknown, to explore new and strange places, to seek changes of environment and to undergo new experiences. Travelling

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to achieve these ends is not new, but tourism is of a relatively modern origin. Tourism is distinguishable by its mass character from the travel undertaken in the past. This is largely a post-second world war phenomenon.

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Until recently only affluent people participated in tourism. Increased leisure, higher incomes and greatly enhanced mobility have combined to enable more people to participate in Tourism. Revolution in

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University, technological progress and the emergence of a middle class with time and money to spare for recreation, has led to the growth of tourism—"the modern holiday industry". Thus tourism is no longer

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the prerogative of a few but is an accepted part of life of a large number of people. India is one of the oldest civilizations with a kaleidoscopic variety and rich cultural heritage. For centuries India has been a

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centre of attraction for different people for different reasons. The ancient invaders viewed it as a goldmine with unlimited wealth to plunder; the learned were fascinated by its mystic spiritualism and

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University profound philosophy; the uninitiated saw it as a land of naked fakirs and snake charmers; while the others were simply charmed by the sheer beauty of its natural attractions and amazing variety of its flora and

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fauna.

Like to walk through one of
the hathivanas (elephant
forests) maintained by
Mauryan king Chandragupta?

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good times, the trials and tribulations, persecution and perturbation of the country's wild animals in its recorded history. The author has captured the theme through a historian's kaleidoscope, where from a

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period of plenty in the ancient India, animal numbers plummeted to its lowest, when the country was into its first two decades of independence. From a situation of no-hope, how most of the iconic wildlife

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around and smart recovery in
a span of half a century,
despite the odds working
against them forms the
central thread. The author
takes the reader through the
pages in finding an answer

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to the usual dilemma, as to whether it is human need and interest or the future of the wild denizens that is important to a developing nation like India.

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Br>g sekar completed his
B.Sc. Chemistry in
dharmapuri arts college
(University of Madras; 1993)
and M.Sc. Organic Chemistry

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University Department of Organic
Chemistry, guindy campus,
University of Madras (1995;
M.Sc. Thesis guide: Prof.
Br. Rajakumar).he obtained
his ph.D in synthetic
Organic Chemistry from
Indian Institute of

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University Kanpur in 1999
under the guidance of Padma
Shri Prof. V. K. Singh. He
has carried out his JSPs
postdoctoral Fellowship at
toyohashi University of
technology, Japan (with
Prof. H. Nishiyama; apr.

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2000 Jun. 2001), avh
postdoctoral Fellowship at
University of goettingen,
Germany (with Prof. L. Br>f
tietze; jul. 2001 Dec. 2002)
and senior postdoctoral
Fellowship at caltech, USA
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University
Feb. 2003 Dec. 2004), prior to joining IIT Madras in December 2004 where he is presently holding Professor position.

Spanning half a life, My Father's Garden tells the

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story of a young doctor--the unnamed narrator--as he negotiates love and sexuality, his need for companionship, and the burdens of memory and familial expectation. The opening section, 'Lover',

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finds him studying medicine in Jamshedpur. At college, he discovers an all-consuming passion for Samir, a junior, who possesses his body, mind and heart. Yet, on their last morning together, when he asks Samir

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to kiss him goodbye, his lover tells him, 'A kiss is only for someone special.' In 'Friend', the young doctor, escaping heartbreak, finds relief in Pakur where he strikes up an unusual friendship with Bada Babu,

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the head clerk of the hospital where he is posted. In Bada Babu's house, they indulge a shared love for drink, delicious food and convivial company. But when government bulldozers arrive to tear down the

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neighbourhood, and Bada Babu's house, the young doctor uncovers a sordid tale of apathy and exploitation--and a side to his new friend that leaves him disillusioned. And in 'Father', unable,

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Ultimately, to flee the pain, the young doctor takes refuge in his parents' home in Ghatsila. As he heals, he reflects on his father--once a vital man who had phenomenal success at work and in Adivasi politics,

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then an equally precipitous downfall--and wonders if his obsessive gardening has anything to do with the choices his son has made. Written with deep empathy and searing emotional intensity, and in the clear,

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Unaffected prose that is the hallmark of Hansda Sowvendra Shekhar's style, My Father's Garden marks a major talent of Indian fiction writing at the top of his form.

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